

# Local 38 Committee on Political Education (COPE) Endorsements - November 5, 2024 Election

The following is a list of endorsements from your Local 38 Committee on Political Education (COPE) for the upcoming presidential election on November 5, 2024. The Local 38 COPE does not arrive at these endorsements easily or arbitrarily. The political positions of local, state and national politicians, as well as the impact of state and local ballot propositions, is vital to the future of Local 38 and our membership. Thus, we pay careful attention to the statements (public and private), campaign contributors and voting records of those running for office in our jurisdiction and where our membership lives. Whenever possible, we interview candidates personally, pressing them about issues important to Local 38 and organized labor. Where we can't actually meet face-to-face, we rely on the recommendation of local, regional and statewide labor and building trades councils most of whom have interviewed local candidates about issues important to working families and their unions. Your COPE urges you to refer to this list when voting, and to support COPE backed candidates and measures.

**PRESIDENT** . . . . . **Kamala Harris**

**VICE PRESIDENT** . . . . . **Tim Walz**

## U.S. SENATE

**SENATE** . . . . . **Adam Schiff**

## U.S. HOUSE OF REPRESENTATIVES

**District 2** . . . . . **Jared Huffman**

**District 4** . . . . . **Mike Thompson**

**District 8** . . . . . **John Garamendi**

**District 10** . . . . . **Mark DeSaulnier**

**District 11** . . . . . **Nancy Pelosi**

**District 12** . . . . . **Lateefah Simon**

**District 14** . . . . . **Eric Swalwell**

**District 15** . . . . . **Kevin Mullin**

**District 16** . . . . . **Evan Low**

**District 17** . . . . . **Ro Khanna**

**District 18** . . . . . **Zoe Lofgren**

**District 19** . . . . . **Jimmy Panetta**

## CALIFORNIA STATE ASSEMBLY

**District 2** . . . . . **Chris Rogers**

**District 4** . . . . . **Cecila Aguiar-Curry**

**District 11** . . . . . **Lori Wilson**

**District 12** . . . . . **Damon Connolly**

**District 13** . . . . . **Rhodesia Ransom**

**District 14** . . . . . **ANYBODY BUT Buffy Wicks**

**District 15** . . . . . **Anamarie Avila Farias**

**District 16** . . . . . **Rebecca Bauer-Kahan**

**District 17** . . . . . **Matt Haney**

**District 18** . . . . . **Mia Bonta**

**District 19** . . . . . **Catherine Stefani**

**District 20** . . . . . **Liz Ortega**

**District 21** . . . . . **Diane Papan**

**District 22** . . . . . **Jessica Self**

**District 23** . . . . . **Marc Berman**

**District 24** . . . . . **Alex Lee**

**District 25** . . . . . **Ash Kalra**

**District 26 (Dual Endorsement)** . . . . . **Patrick Ahrens**

. . . . . **Tara Sreekrishnan**

**District 28** . . . . . **Gail Pellerin**

## SAN FRANCISCO

**MAYOR (Duel Endorsement; See Page 3)** . . **Mark Farrell**  
 . . . . . **Ahsha Safaí**

### Board of Supervisors

**District 1** . . . . . **Connie Chan**

**District 3** . . . . . **Moe Jamil (#1)**

. . . . . **Sharon Lai (#2)**

**District 5** . . . . . **Bilal Mahmood (#1)**

. . . . . **Scotty Jacobs (#2)**

**District 7** . . . . . **Matt Boschetto**

**District 9** . . . . . **Roberto Hernandez**

**District 11** . . . . . **Ernest "EJ" Jones (#1)**

. . . . . **Michael Lai (#2)**

### Board of Education

**At Large** . . . . . **Matt Alexander**

**At Large** . . . . . **Jaime Huling**

**At Large** . . . . . **John Jersin**

### Community College Board

**At Large** . . . . . **Aliya Chisti**

**At Large** . . . . . **Alan Wong**

**At Large** . . . . . **Luis Zamora**

### Bart Board

**District 7** . . . . . **Victor Flores**

**District 9** . . . . . **Joe Sangirardi**

**District Attorney** . . . . . **Brooke Jenkins**

**City Attorney** . . . . . **David Chiu**

**Sheriff** . . . . . **Paul Miyamoto**

**Treasurer** . . . . . **Jose Cisneros**

## SONOMA COUNTY

### Santa Rosa City Council

**District #1** . . . . . **Eddie Alvarez**

**District #3** . . . . . **Dianna MacDonald**

**District #5** . . . . . **Jeremy Newton**

**District #7** . . . . . **Natalie Rogers**

### Healdsburg City Council

**At-Large** . . . . . **Ariel Kelly**

### Petaluma City Council

**District #5** . . . . . **Blake Hooper**

**District #6** . . . . . **Brian Barnacle**

### Rohnert Park City Council

**District #3** . . . . . **Gerard Giudice**

**District #4** . . . . . **Jackie Elward**

### Sonoma City Council

**At-Large** . . . . . **Sandra M. Lowe**

## CALIFORNIA STATE SENATE

**District 3** . . . . . **Christopher Cabaldon**

**District 5** . . . . . **Jerry McNerney**

**District 7** . . . . . **NR**

**District 9** . . . . . **Tim Grayson**

**District 11** . . . . . **ANYBODY BUT Scott Wiener**

**District 13** . . . . . **Josh Becker**

**District 15** . . . . . **Dave Cortese**

## STATEWIDE PROPOSITIONS

**Prop. 2** . . . . . **YES**  
 Bonds for Public School and Community College Facilities

**Prop. 3** . . . . . **YES**  
 Constitutional Right to Marriage

**Prop. 4** . . . . . **YES**  
 Bonds for Safe Drinking Water, Wildfire Prevention, and Protecting Communities and Natural Lands from Climate Risks

**Prop. 5** . . . . . **YES**  
 Local Bonds for Affordable Housing and Public Infrastructure

**Prop. 6** . . . . . **YES**  
 Eliminates Constitutional Provision Allowing Involuntary Servitude for Incarcerated Persons

**Prop. 32** . . . . . **YES**  
 Raises State Minimum Wage

**Prop. 33** . . . . . **NR**  
 Expands Local Governments' Authority to Enact Rent Control on Residential Property

**Prop. 34** . . . . . **YES**  
 Restricts Spending of Prescription Drug Revenues by Certain Health Care Providers

**Prop. 35** . . . . . **YES**  
 Provides Permanent Funding for Medi-Cal Health Care Services

**Prop. 36** . . . . . **YES**  
 Allows Felony Charges and Increases Sentences for Certain Drug and Theft Crimes

**NR = No Recommendation**

**(#1) or (#2) = Recommendations for Ranked-Choice Voting**

## SAN FRANCISCO BALLOT MEASURES

**Prop. A** . . . . . **YES**  
 School Bond PLA for Building and Facility Improvements, creating union jobs

**Prop. B** . . . . . **YES**  
 Infrastructure Bond that creates union jobs under the Citywide PLA

**Prop. C** . . . . . **NO**  
 A useless waste of money to create an unneeded Inspector General

**Prop. D** . . . . . **YES**  
 City Commissions and Mayoral Authority to bring about real reform

**Prop. E** . . . . . **NO**  
 Create no real reform with a task force on City Commissions

**Prop. F** . . . . . **YES**  
 Police staffing and deferred retirement

**Prop. G** . . . . . **NR**  
 Rental subsidies for affordable housing

**Prop. H** . . . . . **YES**  
 Lowering Retirement age for Firefighters from 58 to 55

**Prop. I** . . . . . **YES**  
 Expand benefits for 911 operators and nurses

**Prop. J** . . . . . **NR**  
 Funding programs serving children, youth and families

**Prop. K** . . . . . **HELL NO!**  
 Permanently close Great Highway

**Prop. L** . . . . . **YES**  
 Business tax on Uber, Lyft, Waymo, etc. to fund public transportation

**Prop. M** . . . . . **YES**  
 Changes to business tax that will help create union jobs

**Prop. N** . . . . . **YES**  
 First responder student loan & training

**Prop. O** . . . . . **YES**  
 Supporting reproductive rights: healthcare and freedom

**NR = No Recommendation**

**(#1) or (#2) = Recommendations for Ranked-Choice Voting**

## SONOMA COUNTY BALLOT MEASURES

**Measure I** . . . . . **YES**  
 Our Kids Our Future Sonoma

**Measure J** . . . . . **NO**  
 Hurts farmers, costs taxpayers, and eliminates jobs

## MARIN COUNTY

### Fairfax Town Council

**At-Large** . . . . . **Chance Cutrano**

### Tiburon Town Council

**At-Large** . . . . . **Holli Their**

### Board of Supervisors

**District 2 (Dual Endorsement)** . . . . . **Brian Colbert**

. . . . . **Heather McPhail Sridharan**

## MARIN COUNTY BALLOT MEASURE

**Measure D** . . . . . **YES**  
 Marin Adopt a Rent Stabilization Ordinance in Larkspur

## LAKE COUNTY

### Board of Supervisors

**District 1** . . . . . **John Hess**